



## 2024 - 2025 PROGRAM AND TUITION SCHEDULE

**TODDLERS -** FOR CHILDREN 1 1/2 TO 3 YEARS ON SEPTEMBER 3, 2024  
CLASS SIZE IS LIMITED TO 10 CHILDREN WITH 2 TEACHERS

**UPSTAIRS -** FOR CHILDREN 3 TO 5 YEARS ON SEPTEMBER 3, 2024  
CLASS SIZE IS LIMITED TO 20 CHILDREN WITH 3 TEACHERS

SCHEDULE		ANNUAL TUITION RATES		
		2 DAYS WED/FRI	3 DAYS M/TU/TH OR M/WED/FRI	5 DAYS MON-FRI
<b>MORNINGS</b>	<b>8:30 AM TO 12:00 PM</b>	<b>\$3,650</b>	<b>\$5,450</b>	<b>\$8,140</b>
<b>ADD LUNCH WITH EARLY AFTERNOONS</b>	<b>PICK UP BETWEEN 12:00 PM AND 3:00 PM</b>	<b>\$2,100</b>	<b>\$3,100</b>	<b>\$4,590</b>
<b>OR ADD LUNCH WITH LATE AFTERNOONS</b>	<b>PICK UP BETWEEN 3:00 PM AND 5:00 PM</b>	<b>\$2,865</b>	<b>\$4,150</b>	<b>\$6,440</b>
<b>BRANCHING OUT 1 PM PICKUP</b>	<b>12:00 TO 1:00 PM*</b>	<b>1 DAY \$325</b>	<b>2 DAYS \$650</b>	

\*BRANCHING OUT DAYS REQUIRE A 1:00 P/U AT THE EARLIEST. THOSE WILL BE ON A MONDAY, WEDNESDAY, OR FRIDAY (IF ALREADY ENROLLED FOR EXTENDED DAY – DOES NOT APPLY)

***EXTENDED DAY OPTIONS ARE AVAILABLE ON A "DROP IN" BASIS IF SPACE IS AVAILABLE***  
A "DROP IN" HOURLY RATE, OUTSIDE OF CONTRACTED HOURS, IS \$13.00/HR.

**BEFORE YOUR CHILD IS CONSIDERED ENROLLED, REGISTRATION FEE, DEPOSIT, AND ALL REQUIRED FORMS, FULLY COMPLETED, MUST BE RECEIVED AND ANY PRIOR BALANCED PAID IN FULL.  
FIRST MONTH'S TUITION MUST BE PAID BY JUNE 30<sup>TH</sup>**

**NON-REFUNDABLE DEPOSIT** \$275  
(APPLIED TO LAST MONTH'S TUITION)

**NON-REFUNDABLE REGISTRATION FEE:** RETURNING CHILD \$45  
NEW CHILD \$90

ANNUAL TUITION MAY BE PAID IN 10 EQUAL PAYMENTS, DUE JUNE 30<sup>TH</sup> THRU MARCH 30<sup>TH</sup>.

2.5% PRE-PAYMENT DISCOUNT IF PAID IN FULL BY JUNE 30<sup>TH</sup>, 2024  
(CASH OR CHECK ONLY AND DOES NOT APPLY IF RECEIVING SCHOLARSHIP)

5% SIBLING DISCOUNT IS APPLIED TO YOUNGER CHILD'S TUITION

**TUITION ASSISTANCE IS AVAILABLE — APPLICATIONS DUE MARCH 18<sup>TH</sup> FOR IN-HOUSE FAMILIES AND ALONG WITH REGISTRATION MATERIALS FOR NEW FAMILIES ON A ROLLING BASIS**

**FAMILIES ARE ENCOURAGED TO APPLY FOR THE CHILD CARE AFFORDABILITY PROGRAM (THROUGH THE STATE OF MAINE)**

[PAYING FOR CHILD CARE | DEPARTMENT OF HEALTH AND HUMAN SERVICES \(MAINE.GOV\)](https://www.maine.gov/health/human-services/paying-for-child-care)